# NEW JERSEY PUBLIC HOUSING AUTHORITY JOINT INSURANCE FUND <u>AGENDA AND REPORTS</u>

## PLEASE NOTE DATE / TIME / LOCATION

#### WEDNESDAY, JULY 12, 2023 10:30 AM PERTH AMBOY HOUSING AUTHORITY BIRCHWOOD AT PERTH AMBOY 618 NEW BRUNSWICK AVENUE PERTH AMBOY, NJ 10:30 AM

## **OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE**

In accordance with the Open Public Meetings Act, notice of this meeting was provided by:

- I. sending sufficient notice to the <u>Asbury Park Press, Neptune, NJ</u> and the <u>Star Ledger, Newark, NJ</u>
- **II**. filing advance written annual notice of this meeting with each member authority and,
- **III.** posting Notice of this meeting on the Fund's Public Bulletin Board.

## NEW JERSEY PUBLIC HOUSING AUTHORITY JOINT INSURANCE FUND AGENDA PUBLIC MEETING PERTH AMBOY HOUSING AUTHORITY BIRCHWOOD AT PERTH AMBOY JULY 12, 2023 10:30 AM

MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ/ PLEDGE OF ALLEGIANCE
ROLL CALL OF EXECUTIVE COMMITTEE
APPROVAL OF MINUTES: June 14, 2023 - Open Minutes
CORRESPONDENCE - None

## REPORTS

- **CLAIMS ADMINISTRATION Claudia Acosta Qual-Lynx**
- □ SAFETY DIRECTOR Brian Maitland J.A. Montgomery Consulting
- UNDERWRITING MANAGER Conner Strong & Buckelew Cyber Compliance Status Report (as of June 30, 2023)
- EXECUTIVE DIRECTOR/ADMINISTRATOR PERMA Executive Director's Report
- **TREASURER REPORT To be distributed** Resolution #22-23 – July Bill List
- □ MARKETING DIRECTOR- Jack Warren
- □ ATTORNEY- Frank Borin, Esquire DeCotiis, Fitzpatrick, Cole & Giblin
- MANAGED CARE REPORT Lisa Gallo Qual-Lynx

## RESOLUTION - EXECUTIVE SESSION FOR CERTAIN SPECIFIED PURPOSES: <u>LITIGATION AND/OR CLAIMS, CONTRACT NEGOTIATIONS, PERSONNEL, OTHER</u>

- □ OLD BUSINESS
- □ NEW BUSINESS
- **D** PUBLIC COMMENT
- □ MEETING ADJOURNED